



**Exhibit Space Application**  
**SMTA Utah Expo & Tech Forum**  
 University of Utah  
 A. Ray Olpin University Union - Saltair Room  
 Thursday, September 20<sup>th</sup>, 2018

Exhibit space at the SMTA Intermountain Utah Expo & Tech Forum entitles you to:

- Draped table • Two chairs • Attendee list • Directory listing • Company sign • Lunch

**\* Earlybird Rates Expire August 31, 2018 \* SMTA Corporate Members receive reduced prices!**

**PAYMENT INFORMATION:**

	<u>SMTA Corporate Members</u>	<u>Non-Corporate Members</u>	<u>Quantity</u>
Tabletop Exhibit Space before 9/29/17	\$375	\$450	_____
Tabletop Exhibit Space after 9/29/17	\$475	\$550	_____
Booth Electric	\$25	\$25	\$ _____ <b>Total</b>
			_____

- I have enclosed a check made payable to the SMTA in the amount above.
- Bill my credit card:       Visa/ Mastercard       American Express

Card # \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_ Security Code \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cardholder \_\_\_\_\_ Signature \_\_\_\_\_

**MARKETING OPPORTUNITIES:**

Please contact me for:       **Show Directory Advertisement (\$125-200)**       **Coffee Break/Lunch/Door Prize Sponsorship**

**SHOW INFORMATION:**

Information provided below will be used for the Show Directory; please provide information exactly how you would like it printed. If pre-show information should be sent elsewhere, please provide an alternate shipping address below.

Company Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_ URL \_\_\_\_\_

Show Contact (Please Print) \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Company Competitors to Avoid \_\_\_\_\_

**SHIPPING ADDRESS FOR PRE-SHOW INFORMATION (if different than above):**

Name/Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**TABLE PERSONNEL:** 1. \_\_\_\_\_ 2. \_\_\_\_\_  
 Please print badges for:  
 3. \_\_\_\_\_ 4. \_\_\_\_\_  
 5. \_\_\_\_\_ 6. \_\_\_\_\_

**PRODUCT DESCRIPTION:**

Please provide a 50-word or less product description to be used in the Show Directory. \*Please note: this information can be included on a separate sheet or e-mailed to kaitlyn@smta.org. **Booth sharing will be addressed as follows: One company will get a full company listing. Additional companies will appear in the directory listed by company name and contact information, but no full product description.**

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Please return completed application form to: **Hannah Funk, Expo Manager**  
 SMTA, 6600 City W. Pkwy., Suite 300, Eden Prairie, MN 55344  
 Tel (952) 920-7682 Fax (952) 926-1819 Email: hannah@smta.org  
 Cancellation Policy: All exhibit space fees are non-refundable