



**Exhibit space at the Ohio Valley SMTA Expo & Tech Forum entitles you to:**

- Draped table
- Two chairs
- Attendee list
- Directory listing
- Company sign
- Lunch

***\* Early Registration Rates Expire July 21<sup>st</sup>, 2019!\* SMTA Corporate Members receive reduced prices!***

**PAYMENT INFORMATION:**

	<u>SMTA Corporate Members</u>	<u>Non-Corporate Members</u>	<u>Quantity</u>
Tabletop Space before 7/21/19	\$375	\$450	_____
Tabletop Space after 7/21/19	\$475	\$550	_____
Booth Electric	\$25	\$25	_____
			\$ _____ <b>Total</b>

I have enclosed a check made payable to the SMTA in the amount above.

Bill my credit card:       Visa/ Mastercard       American Express

Card # \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_ Security Code \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cardholder \_\_\_\_\_ Signature \_\_\_\_\_

**MARKETING OPPORTUNITIES:**

Please contact me for:       **Show Directory Advertisement (\$125-200)**       **Coffee Break/Lunch/Breakfast (\$500 - \$1000)**

**SHOW INFORMATION:**

Information provided below will be used for the Show Directory; please provide information exactly how you would like it printed.  
 If pre-show information should be sent elsewhere, please provide an alternate shipping address below.

Company Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_ URL \_\_\_\_\_

Show Contact (Please Print) \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Company Competitors to Avoid \_\_\_\_\_

**SHIPPING ADDRESS FOR PRE-SHOW INFORMATION (if different than above):**

Name/Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**TABLE PERSONNEL:** 1. \_\_\_\_\_ 2. \_\_\_\_\_

Please print badges for:

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

**PRODUCT DESCRIPTION:**

Please provide a 50-word or less product description to be used in the Show Directory. \*Please note: this information can be included on a separate sheet or e-mailed to [courtney@smta.org](mailto:courtney@smta.org). Booth sharing will be addressed as follows: One company will get a full company listing. Additional companies will appear in the directory listed by company name and contact information, but no full product description.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please return completed application form to: Courtney Kalb, SMTA, 6600 City West Pkwy. Suite 300, MN 55344

Tel (952) 920-7682 Fax (952) 926-1819 Email: [courtney@smta.org](mailto:courtney@smta.org)

Cancellation Policy: All exhibit space fees are non-refundable