



Exhibit Space Application
New England SMTA Expo & Tech Forum
DCU Center - Worcester, MA
Wednesday – September 12, 2018

Exhibit space at the New England SMTA Expo & Tech Forum entitles you to:

- 8x10 Pipe-and-draped booth
- 6ft draped table
- Two chairs
- Attendee list
- Directory listing
- Company sign
- Lunch

*** Early Registraion Rates Expire August 18th, 2018! * SMTA Corporate Members receive reduced prices!**

PAYMENT INFORMATION:

| | <u>SMTA Corporate Members</u> | <u>Non-Corporate Members</u> | <u>Quantity</u> |
|---------------------------------------|-------------------------------|------------------------------|-----------------------|
| Tabletop Exhibit Space before 8/18/18 | \$450 | \$550 | _____ |
| Tabletop Exhibit Space after 8/18/18 | \$550 | \$650 | _____ |
| Booth Electric | \$25 | \$25 | _____ |
| | | | \$ _____ Total |

- I have enclosed a check made payable to the SMTA in the amount above.
- Bill my credit card: Visa/ Mastercard American Express

Card # _____ Expiration Date ____/____ Security Code _____

Billing Address _____

City _____ State _____ Zip _____

Cardholder _____ Signature _____

MARKETING OPPORTUNITIES:

Please contact me for: **Show Directory Advertisement** (\$125-200) **Coffee Break/Lunch/Door Prize Sponsorship**

SHOW INFORMATION:

Information provided below will be used for the Show Directory; please provide information exactly how you would like it printed. If pre-show information should be sent elsewhere, please provide an alternate shipping address below.

Company Name _____

Address _____ City _____ State _____ Zip _____

Phone _____ Fax _____ E-mail _____ URL _____

Show Contact (Please Print) _____ Title _____ Date _____

Company Competitors to Avoid _____

SHIPPING ADDRESS FOR PRE-SHOW INFORMATION (if different than above):

Name/Company _____

Address _____ City _____ State _____ Zip _____

Phone _____ Fax _____ E-mail _____

TABLE PERSONNEL: 1. _____ 2. _____
 Please print badges for:
 3. _____ 4. _____

PRODUCT DESCRIPTION:

Please provide a 50-word or less product description to be used in the Show Directory. *Please note: this information can be included on a separate sheet or e-mailed to courtney@smta.org. Booth sharing will be addressed as follows: **One company will get a full company listing. Additional companies will appear in the directory listed by company name and contact information, but no full product description.**
