



**Exhibit Space Application**  
**LA/Orange County SMTA Expo & Tech Forum**  
**The Grand Event Center – Long Beach, CA**  
 Thursday – November 7

**Exhibit space at the LA/Orange County SMTA Expo & Tech Forum entitles you to:**

- Draped table • Two chairs • Attendee list • Directory listing • Company sign • Lunch

**\* Early Registration Rates Expire October 11, 2019! \* SMTA Corporate Members receive reduced prices!**

**PAYMENT INFORMATION:**

	<u>SMTA Corporate Members</u>	<u>Non-Corporate Members</u>	<u>Quantity</u>
Tabletop Exhibit Space before 10/11/19	\$375	\$450	_____
Tabletop Exhibit Space after 10/11/19	\$475	\$550	_____
Booth Electric	\$25	\$25	_____
			<b>\$ _____ Total</b>

- I have enclosed a check made payable to the SMTA in the amount above.
- Bill my credit card:       Visa/ Mastercard       American Express

Card # \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_ Security Code \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cardholder \_\_\_\_\_ Signature \_\_\_\_\_

**MARKETING OPPORTUNITIES:**

Please contact me for:       **Show Directory Advertisement** (\$125-200)       **Coffee Break/Lunch/Door Prize Sponsorship**

**SHOW INFORMATION:**

Information provided below will be used for the Show Directory; please provide information exactly how you would like it printed. If pre-show information should be sent elsewhere, please provide an alternate shipping address below.

Company Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_ URL \_\_\_\_\_

Show Contact (Please Print) \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Company Competitors to Avoid \_\_\_\_\_

**SHIPPING ADDRESS FOR PRE-SHOW INFORMATION** (if different than above):

Name/Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**TABLE PERSONNEL:** 1. \_\_\_\_\_ 2. \_\_\_\_\_  
 Please print badges for:  
 3. \_\_\_\_\_ 4. \_\_\_\_\_

**PRODUCT DESCRIPTION:**

Please provide a 50-word or less product description to be used in the Show Directory. \*Please note: this information can be included on a separate sheet or e-mailed to [courtney@smta.org](mailto:courtney@smta.org). Booth sharing will be addressed as follows: **One company will get a full company listing. Additional companies will appear in the directory listed by company name and contact information, but no full product description.**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_