



**Exhibit space at the Capital SMTA Vendor Show includes:**

- Draped table    • Two chairs    • Electronic attendee list    • Directory listing    • Company sign    • Lunch    • Basic Electrical Outlet

*\* Earlybird Rates **June 29, 2007!** \* SMTA Corporate Members receive reduced prices!*

**PAYMENT INFORMATION:**

	<u>SMTA Corporate Members</u>	<u>Non-Corporate Members</u>	<u>Quantity</u>
One table before 6/29/07	\$350	\$425	_____
One table after 6/29/07	\$450	\$525	_____
			\$ _____ <b>Total</b>

- I have enclosed a check made payable to the SMTA in the amount above.
- Bill my credit card:       Visa/ Mastercard       American Express

Card # \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Cardholder \_\_\_\_\_ Signature \_\_\_\_\_

**MARKETING OPPORTUNITIES:**

Please contact me for:       **Show Directory Advertisement** (\$75-200)       **Coffee Break/Door Prize Sponsorship**

**SHOW INFORMATION:**

Information provided below will be used for the Show Directory; please provide information exactly how you would like it printed. If pre-show information should be sent elsewhere, please provide an alternate shipping address below.

Company Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_ URL \_\_\_\_\_

Show Contact (Please Print) \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**SHIPPING ADDRESS FOR PRE-SHOW INFORMATION** (if different than above):

Name/Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**TABLE PERSONNEL:**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

**PRODUCT DESCRIPTION:**

Please provide a 50-word or less product description to be used in the Show Directory. \*Please note: this information can be included on a separate sheet or e-mailed to leslee@smta.org.

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