



# International Wafer-Level Packaging Conference Tabletop Exhibition

[Marriot Hotel, Santa Clara, CA](#) – October 29-30, 2009

### Space at the IWLPC Tabletop Exhibition includes:

- Draped Table & 2 Chairs
- 110v Electrical Outlet
- Lunch Each Day
- One Keynote Dinner Ticket
- One conference pass
- Electronic Attendee List
- Show Directory Listing
- Company Sign
- IWLPC Proceedings on CD-Rom

**\*\* SMTA Corporate Members receive reduced rates! \*\*Exhibit Space is limited, register early!**

**PLEASE NOTE:** Pop-up displays can only be placed around the perimeter of the room. A limited number of these spaces are available for on a first-come first-served basis for an additional cost (see below). The remaining spaces can hold literature, signs, easels etc. If you plan to bring a pop-up display, please register accordingly.

- Please reserve \_\_\_\_\_ tables at the IWLPC Tabletop Exhibition
- Will you require access to electricity? **Yes / No** (circle one)
- Please select one of the following:

IWLPC Exhibit Space – Perimeter of room (accommodates for pop-up displays)...\$1195.00 \_\_\_\_\_

IWLPC Exhibit Space – Center of room.....\$995.00 \_\_\_\_\_

Are you an SMTA Corporate Member? If so, please take an additional 15% off of your table cost.....SMTA Corporate Member # \_\_\_\_\_

**TOTAL \$** \_\_\_\_\_

I have enclosed a check made payable to the SMTA in the amount above.

Bill my credit card:       Visa/MasterCard       American Express

Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Cardholder \_\_\_\_\_ Signature \_\_\_\_\_

**\*\*Please see enclosed forms for advertising and sponsorship opportunities!\*\***

### SHOW INFORMATION:

Information provided below will be used for the Show Directory; please provide information exactly how you would like it printed. If pre-show information should be sent elsewhere, please provide an alternate shipping address below.

Company Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_ URL \_\_\_\_\_

Show Contact (Please Print) \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

### SHIPPING ADDRESS FOR PRE-SHOW INFORMATION: (if different than above):

Company Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_ URL \_\_\_\_\_

Contact Person (Please Print) \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**TABLE PERSONNEL:** 1. \_\_\_\_\_ 2. \_\_\_\_\_

Please print badges for:

3. \_\_\_\_\_ 4. \_\_\_\_\_

### PRODUCT DESCRIPTION:

Please provide a 50-word or less product description to be used in the Show Directory (or submit via email to [leslee@smta.org](mailto:leslee@smta.org)).

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Please return to: Leslee Johns, SMTA, 5200 Willson Rd. Suite 215, Edina, MN 55424, (T)952-920-7682, (F)952-926-1819 (E) [leslee@smta.org](mailto:leslee@smta.org)